

**SUNA 2020 VIRTUAL ADVANCED uroLogic Conference**  
**October 17-18, 2020**  
**VIRTUAL BOOTH / SPONSORSHIP APPLICATION**



Exhibiting Company \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

VIRTUAL EXHIBIT BOOTH		
Industry Listing - Basic	\$ 750	\$
Industry Listing - Enhanced	\$ 1,500	\$
Industry Listing - Premier	\$ 2,100	\$
Add on Industry Listing/Premier Only	\$ 750 additional cost (only 5 available)	\$
ADVERTISING OPPORTUNITY		
Program Ad on Main Portal Page	\$ 2,500 Full Page/Full Color	\$
SPONSORSHIP OPPORTUNITY		
Opening Session Sponsor	\$ 3,500 - Saturday October 17 – General Session	\$
Virtual Happy Hour Sponsor	\$ 2,500 - Saturday October 17	\$
Handouts Page Sponsor	\$ 2,500	\$
Networking Break Chat Lobby	\$ 2,500 - Saturday October 17 (exclusive)	\$
Networking Break Chat Lobby	\$ 2,500 - Sunday October 18 (exclusive)	\$
Networking Break Video	\$ 2,500 (only 2 available)	\$
Closed Captioning	\$ 7,500	\$
Product Theater/Symposia (exclusive)	\$25,000 - Saturday October 17 – 5:30 pm – 6:30 pm	\$
Product Theater/Symposia (exclusive)	\$25,000 - Sunday October 18 – 11:15 am – 12:15 am	\$
<b>TOTAL AMOUNT</b>		\$

\_\_\_\_ Full Payment to be made via Check payable to SUNA (Tax ID #93-0696206)

\_\_\_\_ Full Payment to be made via Credit Card

\_\_\_\_ Visa    \_\_\_\_ MasterCard    \_\_\_\_ AMEX

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Security Code \_\_\_\_\_ Expiration Date \_\_\_\_\_

Charge Amount \$ \_\_\_\_\_

Credit Billing Address Street # \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**ALL SPONSORSHIP FORMS must be sent to:**  
**SUNA ADVANCED uroLogic Conference**  
 East Holly Ave., Box 56 / Pitman, NJ 08071  
 Phone: 856-256-2375 / Fax 856-589-7463 / [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com)