

# Urologic Nursing

Official Journal of the Society of Urologic Nurses and Associates, Inc.



## 2025 Space Reservation Form

**YES**, we want to reach the urologic nursing market while supporting the activities of the Society of Urologic Nurses and Associates, Inc. Please reserve our advertising space as below. We understand that this contract will serve as our insertion order. We will pick up current advertising materials unless notified by the respective closing dates.

**Urologic Nursing Journal** [Published Four (4) Times Per Year – **Spring, Summer, Fall, & Winter**]

2025 Urologic Nursing Journal ~ Due Dates				Ad Size	Cost
<input type="checkbox"/>	Spring 2025	Space 2/10/2025	Material 2/20/2025		
<input type="checkbox"/>	Summer 2025	Space 5/10/2025	Material 5/20/2025		
<input type="checkbox"/>	Fall 2025	Space 8/10/2025	Material 8/20/2025		
<input type="checkbox"/>	Winter 2025	Space 11/10/2025	Material 11/20/2025		

**Advanced uroLogic**, The Premier Conference for Advanced Practice Professionals (Sacramento, CA, March 14-16, 2025)  
**uroLogic**, The Premier Conference for Urology Professionals (Louisville, KY, October 10-13, 2025)

**SUNA E-News** [Published Twelve (12) Times Per Year – **Second Thursday of the Month**]

2025 Issue Closing Dates			
<input type="checkbox"/>	January 2025 ~ December 26, 2024	<input type="checkbox"/>	July 2025 ~ June 25, 2025
<input type="checkbox"/>	February 2025 ~ January 27, 2025	<input type="checkbox"/>	August 2025 ~ July 25, 2025
<input type="checkbox"/>	March 2025 ~ February 25, 2025	<input type="checkbox"/>	September 2025 ~ August 25, 2025
<input type="checkbox"/>	April 2025 ~ March 25, 2025	<input type="checkbox"/>	October 2025 ~ September 25, 2025
<input type="checkbox"/>	May 2025 ~ April 25, 2025	<input type="checkbox"/>	November 2025 ~ October 27, 2025
<input type="checkbox"/>	June 2025 ~ May 26, 2025	<input type="checkbox"/>	December 2025 ~ November 25, 2025

PLEASE INVOICE AS FOLLOWS:

☐ **Bill Us Directly**    ☐ **Bill Our Advertising Agency**

<b>Advertiser</b>			
<b>Address</b>			
<b>City</b>		<b>State</b>	<b>Zip Code</b>
<b>Telephone</b>	<b>Fax</b>		<b>Email</b>
<b>Authorized By</b>		<b>Title</b>	
<b>IF AN ADVERTISING AGENCY IS TO BE INVOICED, COMPLETE THE FOLLOWING:</b>			
<b>Agency</b>			
<b>Address</b>			
<b>City</b>		<b>State</b>	<b>Zip Code</b>
<b>Telephone</b>	<b>Fax</b>		<b>Email</b>
<b>Authorized By</b>		<b>Title</b>	

Send the completed contract via email to [cvick@suna.org](mailto:cvick@suna.org). If you have any questions or want to reserve space by phone, please call Cathy Vick, Marketing Manager, at 202-591-2470.